### GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Cinemas – Cyberabad – Grant of Cinematograph License to Radhika Multiplex theatre with three(3) screens at Sy.No.460, Kapra Municipality, R.R District and permission to screen (5) shows per day in each screen – Accorded- Orders – Issued

#### HOME(GENL.A1) DEPARTMENT

G.O.Ms.No. 230

Dated:11-10-2013 Read the following:-

- 1.From the Commissioner of Police, Cyberabad Rc No. 14//M2 /Cinemas /Cyb/2007-13,dated 23-09-2013.
- 2.Government Memo.No.28664/Genl.A1/2013, Dated:30-09-2013.
- 3.From the Commissioner of Police, Cyberabad, Lr.Rc14 /M/2 /Cinemas/ Cyb/2007-13, Dated: 03-10-2013.

(a)(a)(a)

In the reference first read above, the Commissioner of Police, Cyberabad has reported that the Authorized Signatory, M/s Radhika Multiplex has requested Government to grant Cinematography License in Form-B for running Multiplex Theatre with (3) Screens at Sy.No.460, Kapra Municipality, R.R District, Cyberabad A.P. and for screening (5) shows per day per Screen and to grant admission rates for Regular Movies and 3D Movies in all three (3) Screens of M/s Radhika Multiplex, The applicant has informed that they provided certain facilities at their Multiplex at Sy.No.460, Kapra Municipality, R.R District, Cyberabad .

The Commissioner of Police, Cyberabad has also stated that the matter was referred to the technical authorities/field officers to inspect the said Multiplex and furnish the required certificate/remarks, duly specifying whether the premises is suitable to run the Multiplex theatre under Rule 11 (A) and 11 (B) of A.P. Cinemas (Regulation) Rules 1970 and Multiplex Rules, 2007.

Accordingly, the concerned Authorities have furnished the following NOCs to run the Multiplex:-

- (i) Occupancy Certificate from the Commissioner, GHMC, Lr.No.0514/CSC/TP1/EZ/2009/OC, Dated:16-08-2013
- (ii) NOCs from Deputy Electrical Inspector , Lr. No.DyE1/RR-II/CIN/D.No.1671/2013, No.DyE1/RR-II/CIN/D.No.1672/2013 and DyE1/RR-II/CIN/D.No.1673/2013, Dt: 26-08-2013
- (iii) NOC from Road & Buildings Dept., Lr. No. RD/DB/D4//Cinema Halls/D2/2013-14/1001, Dt: 29-7-2013
- (iv) NOC from District Medical & Health Officer, Ranga Reddy District, Dist. Lr. No. 2369/D&O/DM&HO/RR/2013Dt: 26-06-2013.

The Director General, State Disaster Response & Fire Services, A.P., Hyderabad in his lr.Dt:17-07-2013 has informed that their office has issued a "No Objection Certificate dt:08.05.2013" for occupancy of the said multiplex and the Occupancy is valid for one year form the date of issue of the letter.

The Commissioner of Police, Cyberabad, in his further report in the reference 3<sup>rd</sup> read above, has furnished the personal inspection report of DCP, Cyberabad. As per the report, the DCP, Traffic, Cyberabad has inspected the premises on 4.9.2013. The GHMC authorities have issued an Occupancy Certificate by declaring parking area in Cellar 1 and 2 as 3767 sq metres out of the total built up area of 6,207 sq metres. As per the norm of providing 60% of parking out of total built up area, the parking area of 3767 sq metres shown in Occupancy Certificate is in accordance with rules. However, the DCP, Traffic on his personal inspection has calculated the parking area at 2910 sq metres (3767 -857) duly excluding the area of ramps, stair cases etc., from the parking area and calculated a shortfall of 856.56

sq metres (or 857 sq metres) in the parking area. Accordingly, the applicant was given time to rectify the same.

The DCP, Traffic again inspected the Multiplex premises on 19.9.2013, and at this point of time, the applicant has shown parking area on the ground the floor at 146 sq metres, and provided open space parking area to an extent of 758 sq metres by taking land on lease. Thus the shortfall in parking area calculated at 856.56 sq metres(or 857 metres) by the DCP traffic was rectified by the Applicant (i.e., 146 sq mts + 758 sq mts = 904 sq mts). Therefore, the total parking area provided by the applicant comes to 3814 sq metres (2910 + 146 + 758) which is in accordance with the norms of the parking requirements. Accordingly, the DCP, Traffic, Cyberabad has recommended for grant of licence with certain conditions.

Government, after careful examination of the matter, and in exercise of the powers conferred under section 12 of Andhra Pradesh Cinemas (Regulation) Act,1955 and under clause (a) of sub rule (3) of rule 11(B) of Andhra Pradesh Cinemas (Regulation) Rules,1970, hereby grant Cinematograph License with the conditions as cleanly stated in the Annexure and permit rates of admission at Rs.125/- for regular movies and Rs.200/- for 3D movies to Radhika Multiplex theatre with three(3) screens at Sy.No.460, Kapra Municipality, R.R District and also permit to screen five(5) shows per day during 9.00 A.M. to 1.00 A.M. (after midnight) in all the three screens in relaxation of item No.43 of 'B' Form Licensing Condition.

The grant of cinematograph licence and the rates of admission permitted above is subject to the conditions (laid down in the Annexure to this order) being strictly fulfilled by the Management of M/s Radhika Multiplex, situated at Sy.No.460, Kapra Municipality, R.R District, Cyberabad

The Commissioner of Police, Cyberabad shall take necessary further action accordingly.

(BY ORDE R AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

## PRABHAKAR D. THOMAS, SPECIAL CHIEF SECRETARY TO GOVERNMENT

The Commissioner of Police, Cyberabad

<u>Copy to :-</u>

The Authorized Signatory, M/s Radhika Multiplex,

Sy.No.460, Kapra Municipality, R.R District, Cyberabad.

The P.S. to Minister for I& PR& Cinematography.

The P.S to Special Chief Secretary to Govt., Home Department.

Sc/Sf.

//FORWARDED :: BY ORDER//

SECTION OFFICER

# ANNEXURE CONDITIONS FOR MULTIPLEXES

- (a) The CCTV system shall be maintained without any interruption.
- (b) Night vision cameras to be installed specially at the Box Office to capture the images of the patrons buying tickets during the late evening hours.
- (c) The patrons shall be provided with lifts/escalators for exit at the end of the shows on par with such facility provided at the time of entering the theatre.

#### **CONDITIONS FOR THEATRES AND MULTIPLEXES**

- (i) The rates of tickets and rates of online Cinema ticket service charges with the name of the agency shall be exhibited at the counter and in any other conspicuous manner.
- (ii) All gangways, exits and treads of steps and stairways shall be maintained with no slippery surfaces at all times.
- (iii) The corridors, area earmarked for lobby and parking for the use of cinegoers, should not be let out for any commercial or other purpose.
- (iv) No vehicle shall be parked or allowed to stand in such a way as to obstruct exits or impede the rapid dispersal of persons accommodated, in the event of fire or panic.
- (v) Emergency evacuation plan shall be drawn and got approved by the licensing authority within one month. (Uphaar theatre- Hon'ble Supreme Court Directions)
- (vi) A short documentary shall be screened during every show by showing the exits, emergency escape routes and instructions as to what to do and what not to do in the case of fire or other hazards (Uphaar Theatre Hon'ble Supreme Court Directions).
- (vii) The staff/ushers including security staff should be periodically trained to operate the fire safety equipment during emergency in fire drills and evacuation procedures to provide support to the patrons in case of fire or any other calamity. Mock drills shall be conducted once in every 6 months. (Uphaar Theatre- Hon'ble Supreme Court Directions).
- (viii)While the Theatres are entitled to regulate the exit through doors other than the entry door, under no circumstances should the entry door (which can act as an emergency exit in the event of fire or other emergency) be bolted from outside. At the end of the show, the ushers may request the patrons to use the exit doors by placing a temporary barrier across the entry gate which should be easily movable (Uphaar Theatre Hon'ble Supreme Court Directions).
- (ix) The emergency department telephone nos. of nearest Hospitals, Police Station and Fire Department shall be displayed in every show.
- (x) The Management should facilitate periodical inspection by the Fire Officer concerned.
- (xi) The Management should obtain insurance coverage for all the employees and audience/visitors/vendors.
- (xii) The Management shall ensure all safety measures including fire safety measures as prescribed by Government National Building Code and other statutes or orders issued by Government from time to time.
- (xiii) There should be no modifications to the available parking area as seen in the re-inspection report to avoid reduction in parking area..
- (xiv) Adequate valet parking staff and security guards should be provided for a parking convenience, safety and traffic regulation at entry and exit.

- (xv) All precautions should be taken for safety during movement and parking of vehicles inside the multiplex area.
- (xvi) No obstruction should be made in form of advertisement boards, stalls, etc in and around the multiplex which hinders free movement of vehicles or safety.
- (xvii)Toilets should be clean and hygienically maintained, Adequate number of wash basins of porcelain/stainless steel shall be provided along with soap to wash hands, with hot and cold running water, and hot air for cleaning hands and drying them hygienically. Clean and dry towels shall be kept for the use of customers, Under no circumstances should the toilets and wash-basins be clogged and in a stinking condition. Any complaint in this regard will be viewed seriously.
- (xviii) The rates of food items, snacks and beverages sold in the premises shall at reasonable rates and should never exceed the retail price printed thereon. Foodstuffs and snacks should always be fresh and hygienically packed. There shall be no exploitation of customers in this regard. Any complaint in this regard will result in imposition of severe penalties.
- (xix) Air conditioners should be maintained in a proper conditions and if found not working severe penalty will be imposed.
- (xx) Fresh and clean drinking water must be provided for the patrons.

//FORWARDED :: BY ORDER//

SECTION OFFICER